

Nº 46453

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... DEC 21 1982

Returned to applicant for correction.....

Corrected application filed.....

Map filed DEC 21 1982 under 46452

The applicant Rancho Grande, Inc.

P.O. Box 1358, of San Jose, California 95109

Street and No. or P.O. Box No. City or Town State and Zip Code No., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1973 Nevada

1. The source of the proposed appropriation is Unnamed Spring No. 5

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.067 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for stockwater

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered: 2,000 head of cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE 1/4 NW 1/4 Section 12, T. 40 N., R. 55 E.

Describe as being within a 40-acre subdivision of public

M.D.B. & M. or at a point from which the NW corner of Section 7, T. 40 N., R. 56 E., survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

M.D.B. & M. bears N. 64° 02' E. for a distance of 2715 feet.

6. Place of use SE 1/4 NW 1/4 Section 12, T. 40 N., R. 55 E., M.D.B. & M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about March 1 and end about Oct. 15, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pipeline from spring to a steel watering trough.

State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2,000.00

10. Estimated time required to construct works. ~~Works are complete. Pipeline from spring to water troughs.~~
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. ~~Water has been placed to beneficial use.~~

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The source of water has been used by the applicant or thier predecessors for many years.

By s/ signature illegible
P.O. Box 1358
San Jose, CA 95109

Compared ds/bl bl/bc

Protested Pro. 3/31/83 by BLM

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water at the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

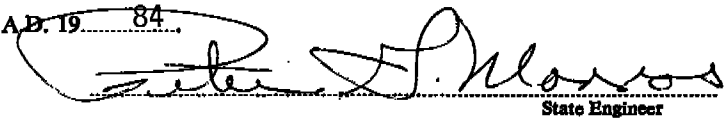
Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 8th day of November

A.D. 19 84.

State Engineer